

### ALL STORIES NEW AND COMPLETE JANUARY, 1976 Vol. 49, No. 4

49th Year of Publication

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# A JURY NOT OF PEERS

Pg Wyal's last story for us was the controversial "They've Got Some Hungy Women There . . . " (March, 1975). He returns with a strange tale about justice . . . .

#### PG WYAL

## Illustrated by MARCUS BOAS

NEATH TRIPLE SUBS OR JUNGLE earths, the man ran. The crime was murder, and the fear was great, and he slashed through stinking jungles with the weapon with which he had slaved, smeared with filth and blood, cursing the hand of the fate he could not name. The man was hot and cold and sick and drunk with fatigue, blind with frozen fear and forgotten hate. In an aimless frenzy, he ripped through mud and snarling weeds, sloshed through rivers like tentacles and climbed hills like nests of ants. The man screamed, at nothing, the man cried, for what he had done and what it had done to him. The man run and ran, going nowhere as fast as he

could.
Unseen eyes examined him, unamed fear purused him. There had
no been been been been been been been
woman, and maybe a quart of litter
tequids (perhaps laced with methy) alchohol), somewhere in a muggy
jungle town. In a tin and clapboard
funts and stumbled into a bloody
fight over a company whore. A
leutenant from the trading company
shared romark concerning mendicasts
and grin. "A whore's a bankrupt inand grin." A whore's a bankrupt in-

venturent," the blood officer devided.
She's a dimy bole and onthing more, and every bitch knows she's just a dog. But with a man, you have to fore he knows he's different way and precise; it howeved around him like a horde of bouring like, only released in one crimen swipe of the machete. Now he did not know me released in one crimens raye of the machete. Now he did not know me leaves and vines, seeking to hury himsaff forever in the fetti jungle. Through twisting plants, surrounded from the seeking that the surrounded that the seeking that the surrounded the seeking that the surrounded that the seeking that the surrounded the seeking that the seeking that the surrounded that the seeking that the surrounded the seeking that the surrounded that the seeking that the seeking that the surrounded that the surrounded that the seeking that the surrounded that the seeking that the surrounded that the seeking that the surrounded that the surrounded that the seeking the surrounded that the surrounded that the seeking that the surrounded that the surrounded

Until he could run no more. Fatigue settled like an empty barrel in his chest, lodged like a bloated body in his belly. He had run for three days, through the angry forest, bunted and surveyed by searching eves he knew were there, hut could not see. He felt them peening at him in his fireless night, turned around bug-eyed to see-nothing-as he crawled along in the unrelenting sun-blast, and heard them cackling to themselves just out of sight in the underbrush . . . or bubbling like sinister molluses below the surface of the turbid, marshy waters. He stepped lightly and cautiously, at first, then plunged and lumbered shead with house and coughing desperation as his energy depleted. The man had run, fleeing from imaginary adveracies and the very real baying cats and filters, but now he could run no longer. He gave up. He surrendered. There was nothing left to do, except the compose, while thing like like and piranha mibbled at his flesh. He came out in the open, in a soft He came out in the come, in a soft

meadow, and waited. He was safe now from the jungle, he listened numbly to the trading windsons wheezing through the boughs above. He waited for a while lying naked in the afternoon sun, not thinking, Soon, towards sundown satellite spies picked out his aura, and down came clean men in white shirts and shorts. and even pith-helmets. They landed their white silent gravity-craft, and seized the man with routine hands and took the man away into the sky. The forest shrank to a green plain netted by thick blue varicose veins. the writhing rivers of the innule heart, then sank beneath the lens of grey baze, distant and flat. Inside the white capsule, the man who had ran was silent and inert.

"How DO YOU PLEAD," intoned the vocader voice, plain and uninflected. "Guilty or not guilty?"

The man, like the machine, was numb and cold. He shook his head. "What difference does it make? I did what I did, and you know it. I don't have nothing to say." He was a brown man, speaking with a sturred lowerclass accent. He'd been a cutter for the company, working with sews and the company, working with sews and trees. The trees were pulped, processed and distilled, reduced to thick



grease in catalytic refineries, and turned into plastic and drugs. The man did not know what for he only worked in the jungle, not thinking very much. The company fed and housed him and took most of his wages back for rent and board. He did not know his slavery. He took cacoo and demerol to allay his nightmares and fatigue.

The machine did not hum or click. It never made a sound, except when it spoke. His captors had handcuffed him out of sheer routine, taken him to the white fungle city, and quietly assigned him a cool, windowless cell where the man had stayed three days. eating food that came out of a slot in the pale vellow wall, watching viditapes, and eliminating with thoughtful grunts in the appropriate recepticals. He never left the room, never saw another person-neither prisoner nor guard-and was never asked a single question by anybody. All the questions and answers were already known: what remained was only to judge and convict him, to pass an almost arbitrary verdict, and decide upon his special fate. He was thus taken to the machine, taken through quiet cool halls, into a hare more with a video camera and display in one corner, to consult the master of his fate. The machine would weigh, deliberate and decide: then he would recieve his sentence, whatever that might be. The brown man sat sullenly, not caring what would happen. To him, his life was already over.

"You were an employee of The Company," groaned the machine. "You attacked and killed an officer of The Company, You are Manuel Abdul Jones; you have been tried on a plea of Nolo Contendre, and found guilty of the crime as charged. I shall pass sentence presently. Have you anything close to say? It waited.
"We are all working for the company store," said the man without apparent sarcam, without mailestterness. He studied his hands, asthough talking to his grade-school
teacher about some pet by sin. He did
not know how to deal with
authority—even the abstract authority
of the muse machine. The man had
only the state of the man had
with "and he waited.

And ne wasted. The machine thought. There was much the made thought. There was excepting did not know. There was excepting to more, and the second of the se

would do no good.

THE ISSUE was responsibility: The world had reached a state of nearly infinite complexity, which no single person, or group of persons, could hope to comprehend. Nothing had ever hannened to sween away this monster of complexity, so the difficulty of understanding piled up, as the society had niled up. Within this endless maze, men made their daily lives. Sometimes they erred, sometimes, whether meaning to or not, they hart themselves or other people, or broke one of the endless rules necessary to sustain such utter civilized complexity. Then somebody had to do something to ensure it wouldn't happen again. A person would have to be punished, or treated, or made an example of, or something. The problem was intelligence, sensitivity; nobody was smart

or wise enough to settle the disputes

or solve the problems. No human being was good enough to judge another. To weigh a human life in the scales of collective justice and individual compassion.

So they built the machine. The ydeliging Machine. The collective councils of the species voted and decided, argued and convineed, and a judge was built, perfect and true. It could not feel. It had no solifah interests against which to balance its decisions, to intrude upon the cold process of reason. It was a machine, into which the facts were full choice was made, hased upon the available data.

available data.
Such a jury, not of peers, was infailible; it administered equally to all
lible; it administered equally to all
men, basting its sections upon the defmen, basting its sections upon the defthe world's shows and literature,
which had been programmed into it.
It had digested the human mind, as
bocklemistry and reason-patterns, the
menulogical functions and pathways,
bocklemistry and reason-patterns, the
conceptions that he beneath the syntactical surface of thought. It had
charted the human brain—mind, life
dearted the human brain—mind,

charted the human brain-mind, the and energy. It was a biomeraptic device, a patonic robot, a minicher of the control of the Lord, the claisetical relations of the life-force, afform it spoke the voice of the Lord, cominous and clear. The machine was not man, nor beast nor living prey; it had that point around which the mind revolves and around which all minds revolves together, and as such its intelligence was infinite and pure, its logic

perfect and devine.

"Equal justice before the law," the priests and programmers of the machine had called for, and ordered the machine to think the thoughts of

real law and order. It uttered the ten commandments, it mewed the code of Hammarabi; it pronounced the eightfold path, and elaborated upon the four Bight Thoughts: it issued a treaty it heat fifty men at Go simultaneously. It was a game-player and indee. a strategist and conner. mimicking all psychologies at once. It could speak to all men in all languages, regard any problem from any side. Its understanding was therefore perfect. The machine meditated. The machine weighed deliberated, and spoke. The machine spoke with a certain tone of voice, authoritative and **ehsolute** 

But it was programmed with more than facts, and reasoned with more than mere deduction. It had absorbed the mptives, too. The collective gulft and uncertainty of society were invested in the machine. Its reason was guided by an outside source—a cold objective light of truth... or so it seemed. Nobody knew just what to think.

Neodody Arees, that what not continue machine was always right, to right no more often than a human being (for no more often than a human being (for thought with the logic of an ondistingtion of the logic of an ondistingtion of the logic o

another man s life. So they always left it up to the machine. The people then were too civilized; they knew better than to judge.

"I HAVE THOUGHT it over very carefully," moaned the mechanical voice of the machine, "and reached a decision in your case."

sion in your case."
"That's good," said the man. "Let's get it over with."

There was a hesitation. "Not so fast," said the machine. "What do you mean? What're you

talking about," quavered the nervous voice of the man. "We're finished. You said so. It's over, and we're through. I don't have to so through no more of this shit. Tell me my sentence and send me away. I'm tired of

playing little games like this." "I will be the judge of when we are done," said the machine. "And I shall also be the judge of what are games and what are not, and what the game is to be. I am the master of games,

my life

and the master of games is the player of none." The man who had ran felt his palms turn cold. "You are playing a game with me. You're playing a game with

"You played a same with another." droped the machine like a methodical wasp. "You played a game and lost. You do not understand the rules." There ain't any rules and there

ain't any game," the man whined. His cold palms began to sweat. There is life and death and whatever comes in

between. "I am the judge," said the machine. "I determine what is right and who is wrong. You are not the judge. You thought you were the judge, however. You indeed. You indeed another man, and sentenced him, and executed his thoughtless sentence. You

are a murderer, a killer, a worthless taker of life. The man who had ran was furious. But he was indeing me! He was nide-

ing me! He was judging me to be die. Perhaps his judgment was not in-

accurate," sneered the cold voice of the machine. "What do you mean? What're you talking about? They did it-he in-

sulted me! Twenty years . . . a guy gets tired of getting kicked around. One of those times, somebody kicks you and you gotta kick back. So I kicked. Even a dog will fight back if

you push him into a corner. 'Are you equating yourself with a dog? Very well, perhaps you are one. If you were in a corper, it was ultimately your decision that nut you

there. If you are a dog it is because you have decided to become one." The machine spoke with mathemat-

ical precision, it was a creature of logic and facts, speaking a jargon of moral countions, a natois of manipulated certainties and axioms. But it was also a creation of laws of statistics and probability, like a human mind.

The machine was a gambler, spinning the wheels of fortune in its own casing and the laws of chance favor the house. According to the rules of the game which the house has established. If you play the cambler's

game, you must abide by the gambler's rules. And the man (who could no longer run) sat in his chair like a spoiled

child and sulked impotently. He was a little man, a short fat man with greasy skin. Thus the vidicamera saw him: the machine took his annearence into consideration along with everything else. The man smelled-the odor of foul pork or dead butter. This also the machine registered. He was barely literate, educated by the Company only to the minimum level his childhood tests showed useful and necessary to the Company. Not the kind of man any sophisticated person would want to know. He wasn't very

smart, so he had to work for a living-with his body and his hands. His life was not a pleasant one; his attitudes were negative dour . . . his face tense and glaring. as though he had something bitter and rancid in his mouth. All these values the machine took into account. There was nobody to speak for him

at this trial: that nonproductive custom had been eliminated long ago, so he spoke alone. There was no witness to see his side. He sat alone. And because he was the only human in that empty room, it was completely silent, except for the echo of his fast and frightened breathing. It was as if he was contaminated, unclean-some kind of vermin to be kept isolated from other human baings. The man suddenly smelled his own sweat and stink, and wished he could so through the locked door and run into the cool streets. Had there been a window, he might have jumped through it-but there was none, so he sat trapped and listened to himself speak in confusion

and uncertainty into the microphone, unto the one who judged.

"You have not finished speaking," the machine muttered.

I am finished

"No, you are not finished," the machine said, "because I am not finished. The problem is still unresolved. I cannot decide until all the evidence is in, until I have examined the problem from all possible sides, and the evidence is neither in nor fully examined. You must retil me your

story again."
"I have no story to tell. I got nothing to say."

"You will speak. You must speak. I must know. Tell me."
The man looked up with tired and empty eyes. "I was mad. I couldn't stand it no more. I took it and took it and then I couldn't take it no more.

and I had to do something so I killed the bastard. That's all."
"Nevertheless," the machine enunciated (conl and even-tempered as

only a machine might be), "nevertheless, you killed, and I have judged, and I must know. I must understand. Tell me—tell me your motive. Everything you think is relevant or impor-

The man wiped his lip and shook his head. "For twenty years," the man who'd ran replied, "for twenty the terrible years I took it. I did not fight back. There was no one to fight back against, and I was wave of the consequences. For twenty years I did nothing—and then I did nomething. I do nothing—and were shadow.

"You let one man have it," replied the machine who judged. "You killed a living being. He was as good as you—perhaps better. He lived and labored, and died at your hands. Now he is nothing. And you live on." "I couldn't stand it on more."

The machine was silent a long time.
"I wish I'd killed them all."
The machine said nothing.
"They was all playing some kind of

game with me." The man held up supplicating hands. "They were playing with me and using me." "Words, empty words," sighed the machine. "Playing games is all

you do. You are never tired of playing games."

The man shook his head tiredly.
"No, no, they was playing games.

"No, no, they was playing games. They was."

"It's all in your head," the machine said patiently. "Everything was all

"I don't know."
"That is no defense. It's your karma. The karma always comes back,"
pronounced the machine, with faint

your own fault."

invisible condescension.

"I don't know what you're talking about." He folded his arms and glared petulently into the camera. "I dunno

ciated (conl and even-tempered

what you mean." You know what I mean." the

machine remanded. You know what I mean and do not have to be told You have no right to demand that I explain. I am the judge, and you are not the judge although you judged and thus I judged. Now you shall get what you have bargained for. What

you see is what you get." The machine had studied his position, and concluded that he had no position. It denied the validity of his ife. The man sat and said nothing. For faals, he thought, the best speech is cold silence. But silence would not save him. He sneered into the vidicamera, thinking of twenty years in oozing jungles. But the machine was

patient, the machine could wait. Finally it said. "You have totally abdicated responsibility. "You a farget," said the man, with

boiling and hidden rage The inert mechine ignored him. "I have examined and considered the available information." spoke the machine. "I have thought the matter over. You refuse to speak, so I must judge. Judging is not an easy thing to do," pontificated the slow voice of the machine, "but you have left me no

The man's head terked up as if to protest, but the machine went evenly

"I shall cite no precidents, for none exist. There is no precident for a man's life. I shall restrict myself to

the characteristics of the case. "I shall cite no arguments, for there were none. One does not arme about the truth-one states it, final and con-

firmed, for others to accept. "I shall abstein from opinions. Opinions are interpretations of the

"I shall state only the basics of the

case." The machine continued unbrokenly, "First, you pleaded Nolo Contendre. Shall I play back the tape? You canned out. You offered nothing substantive in your defense. You had

the chance to make your piece, and said instead a wilful nothing. When given the chance to elaborate, to confirm or deny, or modify the evidence in any way, you offered only colored pictures of the event. You told us your motivations, in the vaguest and most general terms, without offering who or how or what or where. It may be of clinical interest to know the reasons why, but 'why' is not a point of law. We are displeased. You killed and ran, man, you slayed another human being, no matter what his sins, and ran away into the twisting jungle. You took into your hands another life, and crumpled it up and threw it away. Such are the facts of

this matter ' The voice of the machine went on, distant and severe. "Now I am called upon to judge. Society judges harshly those who break its most served trust Yet no man is all the world. That is why I am judging you, and not a human being no single man is responsible for another man's life. Or death. The responsibility is up to the collective Whole; herewith I represent the

"There is a causality here; for every action, there is an equal and and onposite reaction. So it has been written. And there is a relativity here; all actions are judged in relation to all other acts. So it has been deduced. And there is an objectivity, also, an entropy, a balancing-out. All matters and events come out even in the final analysis. This is a dialectical matter: I

"Upon this pedastal, within this

Whole.

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ultimate mathematics of human dettiny and I am its final judge, perfect and absolute. I am the jury, without peer. I consider all consequences. You ran, man, into the jungle and

away from your act-your foul and desperate act. A man who does bad things is not a good man, not and well enough, a man to whom bad things is done may not be a good man either. and easily may it he the world into which there two are born that comnells them to act in such an evil and desperate way may itself be ugly and a sin. But into thy hands. O sinner. these things are put in trust, and into my hands, wicked little man, your fate has been consisted. So I weighed the evidence and made my choice and the verdict was that guilt is as plain as your swollen tearful face. The verdict has been made " draned the imparrianate voice of the machine "as is my right and duty—for I am the



source of all moral knowledge. The decisions ultimately made. This is the evidence is in, and the process if

complete. So if you have any final thing to say, say it now or forever keep your peace. And the man said nothing.

WERY WELL, I shall say this. You have the choice of doing what you want. I'll let you decide-for it's your life and your responsibility, regardless of what went before. No man may judge another, nor tribe of men, not nation nor world. That's how it was decided. But you have indeed-and took action on your judgment. You killed another man. You have coldly and armgantly destroyed a human life, where all men before could not decide. You took it for your perrogative. And I have judged. And you are free. But who art thou, to judge another?"

\_Per West